ATTORNEY DOCKET NO. 200208747-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIO	NER I	FOR	PAT	ENTS
Washington.	D.C.	20	231	

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application



INVENTOR(S): Narendra LAKSHMINARASIMHA, et al.

TITLE:

VERIFICATION OF CONNECTIONS BETWEEN DEVICES IN A NETWORK

Enc	iosed are:				
(X)	The Declaration and Power of Atto	orney.	(X) signed	() unsigned or partially	signed /
(X)	_3 sheets of drawings (one	set)		() Associate Power of	Attorney
()	Form PTO-1449	() In	formation Disclosu	ire Statement and Form	PTO-1449
()	Priority document(s) () (Other)			(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TOTALS	
TOTAL CLAIMS	30 — 20	10	X \$18	\$	180	
INDEPENDENT CLAIMS	3 — 3	0	x \$84	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design (\$330.00); Utility (\$750.00)			ility (\$750.00)	\$	750	
		Т	OTAL FILING FEE	\$	930	
			OTHER FEES	\$	•	
TOTAL CHARGES TO DEPOSIT ACCOUNT		POSIT ACCOUNT	\$	930		

Charge \$ 930 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Express Mail label no. EV316839008US
Date of Deposit 06/27/03
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231. By Typed Name: Anthony Chou
Typed Name: Anthony Chou

Respectfully submitted,

Narendra LAKSHMINARASIMHA, et al.

Ву

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **35,398**

Date: 06/27/03

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